



1733

Sfw

PATENT
2155-0111P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Michael R. CORNER et al. Conf.: 8787

Appl. No.: 09/974,876 Group: 1733

Filed: October 12, 2001 Examiner: A.C. Johnstone

For: TIRE WITH BREAKER PLY EXTENDING BETWEEN BEAD REGIONS

LARGE ENTITY TRANSMITTAL FORMCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 17, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By Frederick R. Handren Reg. No. 32874
for Andrew D. Meikle, #32,868

ADM/FRH/jao
2155-0111P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)



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Applicant: Michael R. CORNER et al. Conf.: 8787
Appl. No.: 09/974,876 Group: 1733
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AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 17, 2004

Sir:

In response to the Office Action dated March 17, 2004, the following are respectfully submitted for entry in the above-identified patent application:

- **Amendments to the Specification** begin on page 2;
- **Amendments to the Claims** are reflected in a listing of the claims which begins on page 4 of this paper;
- **Remarks** begin on page 6 of this paper.